



Commonwealth of Massachusetts  
**Town of Lanesborough**

Newton Memorial Town Hall  
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**BOARD OF HEALTH AGENDA**  
**BOARD OF HEALTH OFFICE**  
**OCTOBER 27, 2014**  
**7:00 P.M.**

**AGENDA 7:00 – 7:30 P.M.**

1. Public Comment
2. Health Agent Report
3. Septic plan review:
  - a) Map 229/Lot 15, Billings Street - new construction
  - b) 3 Profile Street – replace system (review drawing)
4. Jeff Wilbur

**PROJECTS 7:30 – 8:00 P.M.**

5. Private well regulations – set public hearing
6. New tobacco regulations
7. Other Issues (other business which could not have been reasonably foreseen within 48 hours of the meeting)
8. Acceptance of 10/06/14 BOH Meeting Minutes
9. Adjournment

**RECEIVED**  
OCT 23 2014  
BY: D.S. for R.K.